



# **SOUTH PARK AMBULANCE DISTRICT**

## **MEETING OF THE BOARD OF DIRECTORS**

February 18, 2020

### **AGENDA**

CALL TO ORDER

APPROVAL OF MINUTES

PUBLIC COMMENTS

FINANCIAL

Checks and Vouchers

Billing and Collections

ADMINISTRATOR'S REPORT

Sub-Station Construction

New Ambulance Update

New Employees

Response Statistics

ATTORNEY'S REPORT

OLD BUSINESS

NEW BUSINESS

Letter of Continuing Engagement Collins, Cockrel & Cole

Hartsel Station Design & Development

OTHER BUSINESS

ADJOURNMENT

Next Meeting: March 17, 2020 at 6:00 pm (*3rd Tuesday of March*)