# NOTICE OF REGULAR MEETING SOUTH PARK AMBULANCE DISTRICT

NOTICE IS HEREBY GIVEN that a regular meeting of the Board of Directors of the South Park Ambulance District, Park County, Colorado, shall be held on Tuesday, March 21, 2023, at 6:00 P.M. at 911 Castello Ave., Fairplay CO and via Zoom with call-in information below. At such meeting, the Board shall conduct the regular business of the District and any other business which may come before the Board. All meetings are open to the public. The Board reserves the right to adjourn to an executive session to discuss items allowed under C.R.S. 24-6-402(4).

Board of Directors:	Office:	<u>Term Expires:</u>
Mark Lamb	President	5/2025
Maria Mitchell	Secretary	5/2023
April Dawn Knudsen	Director	5/2023
Peter Lubin	Director	5/2023
Mary Ann J. Hartt	Director	5/2023

## Zoom Information:

Link:https://us02web.zoom.us/j/87854046764?pwd=V2JKa2VpbjFHRmdGdFJPakwrZjAzQT09

**Meeting ID**: 878 5404 6764 **Passcode**: 948233 Telephone: 1 719 359 4580 or 1 253 215 8782

### AGENDA

### I. ADMINISTRATIVE

#### MATTERS/MANAGER'S ITEMS

- A. Call to Order/Approve
  Agenda/Confirm Location and
  Notice of Meeting.
- B. Roll Call/Declaration of Quorum.
- C. Present disclosures of potential conflicts of interest.
- D. Review and consider approval of minutes of the February 23, 2023, meeting.
- E. May 2023 Regular Election Update.
- F. Discuss Board Vacancy.
- G. Public Comments. Comments are limited to three (3) minutes per speaker.

- II. DEPARTMENT/PERSONNEL MATTERS
  - A. Report of Fire Chief –February Activity.
  - B. Review and consider expenditure request(s), if any.
- III. FINANCIAL MATTERS
  - A. Ratify approval of claims.
  - B. Unaudited financial statements.
- IV. LEGAL MATTERS
- V. OTHER BUSINESS
  - A. Director Items.
- VI. ADJOURNMENT

The next regular meeting is scheduled for April 18, 2023. Should an individual require accommodation to participate at the meeting, the District requests that the individual contact the District's office in advance of the public meeting to provide notice of the requested accommodation.

SOUTH PARK AMBULANCE DISTRICT By: /s/ Nicole Wing, District Administrator