



NOTICE OF SPECIAL MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term Expires:</u>
Mark Lamb	President	5/2025
Maria Mitchell	Secretary	5/2027
Peter Lubin	Director	5/2025
Mary Ann J. Hartt	Director	5/2027
Brian Cook	Director	5/2025

DATE: July 16, 2024 (Tuesday)
TIME: 6:00 P.M.
PLACE: Via Zoom

Join Zoom Meeting:

Link: <https://us02web.zoom.us/j/87574558993?pwd=Nm52dWZ1dXRsTmcySGViNG5LN2xYdz09>

Meeting ID: 875 7455 8993 Passcode: 901465

Telephone: 1 719 359 4580; OR 1 253 205 0468

I. ADMINISTRATIVE MATTERS/MANAGER'S ITEMS

- A. Call to Order/Approve Agenda/Confirm Location and Notice of Meeting.
- B. Roll Call/Declaration of Quorum.
- C. Present disclosures of potential conflicts of interest.
- D. Review and consider approval of minutes of the May 21, 2024 Regular Meeting.
- E. Public Comments. Comments are limited to three (3) minutes per speaker.

II. DEPARTMENT/PERSONNEL MATTERS

- A. Report of Chief.
- B. Consideration and Approval of Fence Easier Contract.

III. FINANCIAL MATTERS

- A. Ratify approval of claims for the period through June 30, 2024, totaling \$76,738.19.
- B. Review and accept Budget Vs. Actual Report for the period ending May 31, 2024.
- C. Review and Consider Approval of 2023 Audited Financial Statements.

IV. LEGAL MATTERS

V. OTHER BUSINESS

A. Director Items.

VI. ADJOURNMENT – The next regular meeting is scheduled for August 20, 2024.