



NOTICE OF SPECIAL MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term Expires:</u>
Maria Mitchell	President	5/2027
Brian Cook	Secretary	5/2027
Peter Lubin	Treasurer/ Asst. Secretary	5/2029
Mary Ann J. Hartt	Director	5/2027
Mark Lamb	Director	5/2029

DATE: July 15, 2025 (Tuesday)
TIME: 6:00 P.M.
PLACE: Via Zoom

Click below to join meeting

<https://us02web.zoom.us/j/83726364581?pwd=EDzAXHkuMSqeDGfCzs3MYZHvYvx9wm.1>

Meeting ID: 837 2636 4581; Passcode: 132185

Telephone: 1 719 359 4580; OR 1 253 205 0468

I. ADMINISTRATIVE MATTERS/MANAGER'S ITEMS

- A. Call to Order/Approve Agenda/Confirm Location and Notice of Meeting.
- B. Roll Call/Declaration of Quorum.
- C. Present disclosures of potential conflicts of interest.
- D. Review and consider approval of minutes of June 17, 2025, Regular Meeting.
- E. Public Comments. Comments are limited to three (3) minutes per speaker.

II. DEPARTMENT/PERSONNEL MATTERS

- A. Report of the Chief.
- B. Discussion and Approval for Funding Community Paramedic Program.

III. FINANCIAL MATTERS

- A. Ratify approval of claims for the period through June 30, 2025.
- B. Review and accept Budget Vs. Actual for the period ending May 31, 2025.

V. LEGAL MATTERS

VI. OTHER BUSINESS

A. Director Items.

VII. ADJOURNMENT – The next regular meeting is scheduled for August 19, 2025.